## **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

# 1 CA-CR 23-0307

### STATE v. WILSON

**Appellate Case Information** 

Case Filed: 31-Jul-2023

Case Closed:

Dept/Composition
Department A

Hon. Angela K Paton Hon. Michael S Catlett

Hon. James B Morse

### Side 1. STATE OF ARIZONA, Appellee

(Litigant Group) STATE OF ARIZONA

State of Arizona
 Attorneys for: Appellee

Alice Jones, Esq. (AZ Bar No. 28062)

Side 2. MARK ANTHONY WILSON, Appellant

(Litigant Group) MARK ANTHONY WILSON

Mark Anthony Wilson

Attorneys for: Appellant

Janelle A McEachern, Esq. (AZ Bar No. 16652)

#### CASE STATUS

Apr 1, 2024......Under Advisement

Apr 1, 2024.....Assigned

PRED	ECESSOR	· · · · · · · · · · · · · · · · · · ·	Cause/Charge/Class	Judgment/Sentence	Judge, Role <comments></comments>	Trial	Dispo	
MOH	S8015CI	R202200428	See file	See file	Billy K Sipe, Sentencing	JURY		
			25 PRO	CEEDING ENTRIES				
1.	31-Jul-2023	FILED: Notice of	Appeal from Mohave County	Superior Court filed 07/18/	23. Notification to Court Report	ers dated 0	7/28/23.	
2.	31-Jul-2023	FILED: e-Record on Appeal: Instruments/Minute Entries: Combined Disposition Report: None Exhibits: None sent with e-Record						
3.	31-Jul-2023	FILED: Appellate Clerk Notice (31.2(g))						
4.	10-Aug-2023	FILED: Reporter's Transcript - 07/17/2023 - Judgment and Sentencing (Linda Cantrell)						
5.	10-Aug-2023	FILED: Reporter's	Transcript - 11/14/2022 - Ev	videntiary Hearing (Linda Ca	ntrell)			
6.	10-Aug-2023	FILED: Reporter's	Transcript - 12/06/2022 - Ev	ridentiary Hearing/Oral Argu	ment (Linda Cantrell)			
7.	10-Aug-2023	FILED: Reporter's	Transcript - 04/13/2023 - Or	ral Argument on Pending Mo	otions (Linda Cantrell)			
8.	10-Aug-2023	FILED: Reporter's	Transcript - 06/02/2023 - Ju	ry Trial (Day 4) (Linda Cant	rell)			
9.	14-Aug-2023	FILED: Reporter's	Transcript - 03/13/2023 - He	earing on Motion in Limine to	o Preclude Evidence (Dawn M I	Ouffey)		
10.	14-Aug-2023	FILED: Reporter's	Transcript - 05/30/2023 - Ju	ry Trial - Day One (Dawn M	Duffey)			
11.	14-Aug-2023	FILED: Reporter's	Transcript - 05/31/2023 - Ju	ry Trial - Day Two (Dawn M	Duffey)			
12.	21-Aug-2023	FILED: Reporter's	Transcript - 06/01/2023 - Ju	ry Trial - Day 3 (Chelsea Vo	pigt)			
13.	21-Aug-2023	FILED: Notice of 0	Completion of Record					
14.	4-Oct-2023	FILED: Notice of A	Appearance; Certificate of Ma	ailing (Appellant)				
15.	12-Oct-2023	ORDERED: Open	ing Brief due by 10/23/2023	or OSC set on 11/01/2023.	Benjamin A Armstrong ProTe	em Judge -	Author	
		[VACATED per or	der filed 10/20/2023]					
16.	20-Oct-2023	FILED: Motion for	Extension of Time to File Op	pening Brief; Certificate of M	failing (Appellant)			
17.	20-Oct-2023		dnesday, 11-22-2023. FURT		) = GRANTED. Due date EXTE the OSC set for 11/01/2023. E			

## **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

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		25 PROCEEDING ENTRIES
18.	22-Nov-2023	FILED: Appellant's Opening Brief (Anders Brief); Certificate of Compliance; Certificate of Mailing; Motion for Leave of apellant to file Opening Brief in Propria Persona (Appellant)
19.	27-Nov-2023	ORDERED: Allowing appellant to file supplemental brief in propria persona. FURTHER ORDERED: Counsel to send copy of record to appellant, and copy of transmittal letter to Clerk/AG. FURTHER ORDERED: Appellant may raise additional points on/before 01/08/2024. FURTHER ORDERED: Answering brief to await court order. Benjamin A Armstrong ProTem Judge - Author
20.	7-Dec-2023	FILED: Letter, dated 12/09/2023, to Appellant from Counsel re: Forwarding records on appeal (Appellant)
21.	22-Jan-2024	FILED: (Stricken per order dated 03/12/2024) Assigning Anders appeal to Dept I for consideration and disposition. [Amy M. Wood, Clerk]
22.	22-Jan-2024	FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
23.	6-Mar-2024	FILED: Supplemented Superior Court e-Record with Revised Index of Record (e-Record on Appeal: Hearing Date: 05/30/2023 List # A1 A3 B1 B2 B3; Hearing Date: 05/31/2023 List # A2 A4 A5 A6 A7; Hearing Date: 06/01/2023 List # A8 A9; Hearing Date: 11/14/2023 List # C1 C2 C3)
24.	12-Mar-2024	ORDERED: Striking memorandum dated 01/22/2024. Amy M Wood - Author
25.	1-Apr-2024	FILED: Assigning Anders appeal to Dept A for consideration and disposition. [Amy M. Wood, Clerk]